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FACSIMILE COVER LETTER

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NAME: Examiner Scott E. Jones Art Unit: 3713

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Responses

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FROM: James H. Walters

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DATE: March 2, 2005

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IMMEDIATELY, COLLECT IF NECESSARY, AT (503) 224-0115.Enclosed please find a response to office action, transmittal with petition  
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payment form for the extension fee (\$1020) and the certificate of facsimile  
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I hereby certify that this correspondence is being facsimile transmitted  
to the Patent and Trademark Office on this day March 2, 2005.James H. Walters  
Reg. No. 35,731

MAR 02 2005

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                                   |                                |                               |                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|--------------------------------|-------------------------------|---------------------------------|--|
| <b>COMBINED AMENDMENT &amp; PETITION FOR EXTENSION OF<br/>TIME UNDER 37 CFR 1.136(a) (Large Entity)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                                   |                                |                               | Docket No.<br>A-378             |  |
| In Re Application Of: <b>Satoshi NORIMATSU</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                   |                                |                               |                                 |  |
| Application No.<br><b>09/650,258</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Filing Date<br><b>08/29/00</b>      | Examiner<br><b>Scott E. Jones</b> | Customer No.<br><b>802</b>     | Group Art Unit<br><b>3713</b> | Confirmation No.<br><b>9486</b> |  |
| Invention: <b>GAME APPARATUS, GAME IMAGE PREPARATION METHOD AND INFORMATION STORAGE MEDIUM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                   |                                |                               |                                 |  |
| <p><u>COMMISSIONER FOR PATENTS:</u></p> <p>This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>09/02/2004</u> in the above-identified application.</p> <p style="text-align: center;"><i>Date</i></p> <p>The requested extension is as follows (check time period desired):</p> <p> <input type="checkbox"/> One month               <input type="checkbox"/> Two months               <input checked="" type="checkbox"/> Three months               <input type="checkbox"/> Four months               <input type="checkbox"/> Five months         </p> <p>           from: <u>12/2/2004</u>     until: <u>03/02/2005</u> </p> <p style="text-align: center;"><i>Date</i>     <i>Date</i></p> |                                     |                                   |                                |                               |                                 |  |
| The fee for the amendment and extension of time has been calculated as shown below:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |                                   |                                |                               |                                 |  |
| <b>CLAIMS AS AMENDED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                   |                                |                               |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR       | NUMBER EXTRA<br>CLAIMS PRESENT | RATE                          | ADDITIONAL<br>FEE               |  |
| TOTAL CLAIMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11 -                                | 20 =                              | 0                              | x \$50.00                     | \$0.00                          |  |
| INDEP. CLAIMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3 -                                 | 3 =                               | 0                              | x \$200.00                    | \$0.00                          |  |
| FEE FOR AMENDMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                                   |                                |                               | \$0.00                          |  |
| FEE FOR EXTENSION OF TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                                   |                                |                               | \$1,020.00                      |  |
| <b>TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                   |                                |                               | <b>\$1,020.00</b>               |  |


P28LARGE/REV05

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Large Entity)**Docket No.  
A-378

The fee for the amendment and extension of time is to be paid as follows:

- ☐ A check in the amount of \_\_\_\_\_ for the amendment and extension of time is enclosed.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 503036
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 503036
- ☒ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

  
Signature

James H. Walters, reg. no. 35,731

Customer number 802

Dellett &amp; Walters


P.O. Box 2786

Portland, OR 97208-2786 US

503-224-0115

CC:

Dated: March 2, 2005

|                                                                                                                                                                                                                                                                                              |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| I hereby certify that this correspondence is being deposited with the <del>United States Postal Service</del> with <del>sufficient postage as first class mail in an envelope</del> addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on |        |
| Mar. 2, 2005                                                                                                                                                                                                                                                                                 | (Date) |
|                                                                                                                                                                                                          |        |
| Signature of Person Mailing Correspondence                                                                                                                                                                                                                                                   |        |
| James H. Walters                                                                                                                                                                                                                                                                             |        |
| Typed or Printed Name of Person Mailing Correspondence                                                                                                                                                                                                                                       |        |

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of Confirmation No.: 9486  
Satoshi NORIMATSU Art Unit: 3713  
S. N. 09/650,258 Examiner: Scott E. Jones  
Filed: August 29, 2000

For: GAME APPARATUS, GAME IMAGE PREPARATION METHOD AND  
INFORMATION STORAGE MEDIUM

RESPONSE TO OFFICE ACTION

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the office action dated September 2, 2004,  
for which a 3 month extension of time is requested to extend the  
period for response to March 2, 2005, please enter the following  
amendments.

Claim amendments begin on page 2 of this document.

Remarks begin on page 6 of this document.

03/03/2005 EKOLI1 00000004 09650258

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